



Tibetan Buddhist Resource Center

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Author:	ངག་དབང་བཀྲ་ཤིས། ngag dbang bkra shis
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[illegible]

७७७। अथ द्वादशवर्षीयपूजाविधिः । द्वादशवर्षीयपूजाविधिः । द्वादशवर्षीयपूजाविधिः । द्वादशवर्षीयपूजाविधिः ।

॥३॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

122

[illegible]

654

五

[illegible]

ॐ । ~~ॐ नमो भगवते वासुदेवाय~~ । देवप्रसादात्प्राप्तविद्या । अहोरात्रियोगोपनिषत् । द्वादशोक्त्या योऽप्युपनिषत् । शेषां वैश्वदेव्यां वासुदेवाय नमः ।
 श्रुत्वा योऽप्युपनिषत् । अहोरात्रियोग । पुनर्योगोपनिषत् । अहोरात्रियोगोपनिषत् । अहोरात्रियोगोपनिषत् । अहोरात्रियोगोपनिषत् ।
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 अहोरात्रियोगोपनिषत् । अहोरात्रियोगोपनिषत् । अहोरात्रियोगोपनिषत् । अहोरात्रियोगोपनिषत् । अहोरात्रियोगोपनिषत् ।
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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

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三

1987

[illegible]

[illegible]

[illegible]

[illegible]

167

[illegible]

[illegible]

[illegible]

다

卷之五

1994

[illegible]

[illegible]

442

[illegible]

[illegible]

[illegible]

पञ्चमः प्रश्नः ।

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1934

三

三

699

[illegible]

[illegible]

[illegible]

पञ्च
३७
३८
३९

३७। ...। यमरहेणपरोविषयसिचमसुदसपतिप्रिद। जोददुपदेदवीरुसहा। विषयगतसददये...
३८। ...। सिरुसुदसाउदपमउववपेवपेद...
३९। ...। विषयगतसददये...
...। विषयगतसददये...
...। विषयगतसददये...
...। विषयगतसददये...
...। विषयगतसददये...

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

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[illegible]

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[illegible]

[illegible]



1091

تاریخ

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[illegible]

[illegible]

222

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三

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामाकरोतु । शूरा महेष्वाहा द्रुपद उग्रशरः
विभीषणश्च वीर्यवान् । भीमार्जुनसमा युधि
विराटश्च द्रुपदश्च महारथः । धर्मक्षेत्रे कुरुक्षेत्रे
समवेता युयुत्सवः । काँक्षन् मामाकरोतु ।

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 पदं विनाशयति कुरुते ॥ २ ॥
 पदं विनाशयति कुरुते ॥ ३ ॥
 पदं विनाशयति कुरुते ॥ ४ ॥
 पदं विनाशयति कुरुते ॥ ५ ॥
 पदं विनाशयति कुरुते ॥ ६ ॥
 पदं विनाशयति कुरुते ॥ ७ ॥
 पदं विनाशयति कुरुते ॥ ८ ॥
 पदं विनाशयति कुरुते ॥ ९ ॥
 पदं विनाशयति कुरुते ॥ १० ॥

[illegible]

五

21

五

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

42424

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[illegible]

[illegible]

三

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卷之二

[illegible]

[illegible]

[illegible]

[illegible]

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卷之四

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[illegible]

[illegible]

७५४

金

卷之四

[illegible]

[illegible]

12
12
12
12
12

129
[The text in this block is highly stylized and difficult to decipher, appearing to be a form of shorthand or a specific dialect. It consists of several lines of characters within a rectangular frame.]

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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 十一年

[illegible]

[illegible]

五

2447

[illegible]

[illegible]

△2인. 7인. 4인. 4인.

193

[illegible]

[illegible]

[illegible]

五

卷之五

卷之四

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page from a historical document or book.

99

[illegible]

[illegible]

ମନୋରାଜ୍ୟ

五

卷一

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

[illegible]

पञ्चमः देवकीयः यज्ञपथः

1. *Handwritten text, mostly illegible due to blurring.*

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into six horizontal lines within a rectangular frame. The script is dense and characteristic of early modern European handwriting. The text appears to be a list or a series of entries, possibly related to a legal or administrative record. The first line begins with a large initial 'L' followed by 'L' and 'L'. The second line begins with 'L' and 'L'. The third line begins with 'L' and 'L'. The fourth line begins with 'L' and 'L'. The fifth line begins with 'L' and 'L'. The sixth line begins with 'L' and 'L'. The text is written in a dark ink on a light-colored paper.

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

2013

五、六、七

[illegible]

[illegible]

॥ अथ विष्णु उवाच ॥ त्वं ब्रह्मविद्यायां योगयोगेन ध्यायन् ।
 तत्त्वमात्मनोऽपि विदितव्यं ॥ इति श्रीभगवानुवाच ॥ यो ह जानाति
 मामकाशमेतच्छरीरमात्मनो भूयान्न संसृजते शरीरैर्धामनीभिर्मानसा
 न्तरेण वा ॥ यो मयि भक्त्या युज्यते स मे पार्थ ॥ यो ह मां भजति
 त्यक्त्वा कर्मणां प्रबन्धं ततो विलम्बितमात्रं ॥ आश्रयेन्निराश्रयो
 भवेन्नमस्कृत्य मया ॥ शरणं गच्छत्यङ्घ्रौ मया प्रसीदते ॥ भक्त्या
 युज्यते ॥ इति श्रीमद्भगवद्गीता उपनिषद्सप्तमोऽध्यायः ॥

Handwritten text in a cursive script, likely a manuscript page. The text is written in a single column, filling most of the page. It appears to be a continuous passage of text, possibly a letter or a section of a book. The script is dense and flowing, characteristic of historical cursive handwriting. There are some ink blots and variations in line thickness, suggesting it was written by hand. The text is enclosed in a simple rectangular border.

Vertical text on the right margin, possibly a page number or a reference mark. It consists of three characters arranged vertically: 10, 11, and 12.

श्रीरुद्र यम त्रिभुवन । विष्णवस्य पुत्र पति रूपा देहे सङ्गता अर्धे दक्षिणे अपवयसा दशोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा । देवि नमस्तु ते परमात्मने । सोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा ।
 दक्षु सदिग्धा पञ्चोऽपदया चतुरा । विष्णवस्य पुत्र पति रूपा देहे सङ्गता अर्धे दक्षिणे अपवयसा दशोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा । देवि नमस्तु ते परमात्मने । सोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा ।
 पति रूपा देहे सङ्गता अर्धे दक्षिणे अपवयसा दशोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा । देवि नमस्तु ते परमात्मने । सोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा ।
 सुप्रसन्न । विष्णवस्य पुत्र पति रूपा देहे सङ्गता अर्धे दक्षिणे अपवयसा दशोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा । देवि नमस्तु ते परमात्मने । सोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा ।
 पति रूपा देहे सङ्गता अर्धे दक्षिणे अपवयसा दशोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा । देवि नमस्तु ते परमात्मने । सोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा ।
 तिष्ठन्ते ह्येषां पदं नृणां प्रपद्यमानानाम् । देवि नमस्तु ते परमात्मने । सोऽसया वसा दक्षु सदिग्धा पञ्चोऽपदया चतुरा । देवि नमस्तु ते परमात्मने ।

1981

[illegible]

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous passage. The script is dense and characteristic of early modern European handwriting. The document is framed by a simple border.

[illegible]

पुष्पकुन्द बाबु

[illegible]

[illegible]

[illegible]

[The manuscript page contains several lines of handwritten text in a cursive script, likely from a historical document or letter.]

[illegible]



हृवाह्व

1632

[illegible]

[illegible]

22

12942

22

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

卷之四

[illegible]

[illegible]

[illegible]

[illegible]

卷之四

方

LEAD

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

[The image shows a single page from a manuscript, likely Hebrew or Arabic, written in a cursive script. The text is arranged in approximately 10 horizontal lines. There are some dark stains and wear visible on the paper, particularly along the right edge and bottom. The handwriting is dense and fluid.]

पञ्चमः

[illegible]

[illegible]

Handwritten text in a small column on the right margin.

Main body of handwritten text in a single column, written in a cursive script. The text is contained within a rectangular border.

[illegible]

[illegible]

५५

下

1525

Handwritten text in Devanagari script, likely a manuscript page from a historical document or book.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

卷之四

वि

REV.

[illegible]

[illegible]

[illegible]

299

[illegible]

[illegible]

सत्यम्. यद्विदुः. गच्छति.

166

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । देवप्रथा । श्रद्धेयः प्रपन्नः सन्निभः सत्त्विकः । देवप्रथा । श्रद्धेयः प्रपन्नः सन्निभः सत्त्विकः । देवप्रथा । श्रद्धेयः प्रपन्नः सन्निभः सत्त्विकः ।

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[The following section contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the page.]

ব্রহ্মবৈবর্তপুৰাণ

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is somewhat stylized and the ink is dark on a light background. The lines are roughly parallel and fill most of the rectangular area.



卷之五

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पांडवाश्चैव किमकुर्वत संजय ॥

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is written in black ink on aged, slightly discolored paper. The lines are roughly horizontal but show some variation in alignment, typical of handwritten manuscripts. The text is enclosed in a simple rectangular border.

[illegible]

卷之四

199

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

五
六
七
八
九
十

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

52

卷之四

[illegible]

[illegible]

Handwritten text in a vertical column on the right margin, likely a page number or reference.

Main body of handwritten text in a cursive script, organized into six horizontal lines within a rectangular frame.

[illegible]

Handwritten text in a vertical column on the right margin, likely a page number or title.

100

Main body of handwritten text in a script, possibly Indic or Persian, arranged in horizontal lines within a rectangular frame.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

पञ्चमस्कृतं

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

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[illegible]

[illegible]

Handwritten text in a cursive script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines, filling the central rectangular area of the page. The script is dense and characteristic of historical cursive handwriting.

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[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय

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विष्णुसहस्रनाम

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འཕྲིན་པ། དག་པོ་བཅས་དང་སྐུ་མཁའ་དག་ལྟར་འཕྲིན་པ་ཡི།

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ਸ੍ਰੀ ਮਨੁ ਕਾ ਪੁਤ੍ਰ ।

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२. विद्याभ्यासः

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ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

३६ देवनागरी लिपि

རྟེན་གྱི་སྐད་ཀྱི་འབྲུག་པ།

५५३ अङ्गुलीयमस्य

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

संज्ञा विज्ञानादुत्पत्तिरिति

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དེར་ཐོག་། དབང་པོ་ལྟ་བུ་ལྟར་།

ॐ नमो भगवते वासुदेवाय ॥

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१६१/ १११/ ५६३२५६५०००

मसुवा। कस्य।

॥ १० ॥

महाशुद्धि

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and characteristic of early modern European handwriting. The document appears to be a page from a larger work, possibly a ledger or a record book, given the structured layout and the use of horizontal lines to separate entries.

